

**MONDAY, 11 NOVEMBER 2019**

**TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM, ON WEDNESDAY, 20TH NOVEMBER, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Llinos S Jenkins
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Ref:	AD016-001

**LICENSING SUB- COMMITTEE - B**  
**7 MEMBERS**

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|--|----------------------------|
| <b>1. Councillor Tyssul Evans</b>        | <b>(Plaid Cymru Group)</b> |
| <b>2. Councillor Penny Edwards</b>       | <b>(Labour Group)</b>      |
| <b>3. Councillor Irfon Jones (Chair)</b> | <b>(Independent Group)</b> |
| <b>4. Councillor Andre McPherson</b>     | <b>(Labour Group)</b>      |
| <b>5. Councillor Susan Phillips</b>      | <b>(Plaid Cymru Group)</b> |
| <b>6. Councillor Edward Thomas</b>       | <b>(Independent Group)</b> |
| <b>7. Councillor Eirwyn Williams</b>     | <b>(Plaid Cymru Group)</b> |

**NOTE:**

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# **A G E N D A**

- 1. DECLARATIONS OF PERSONAL INTEREST.**
- 2. TO ADJOURN THE MEETING AND RECONVENE AT 10:10 A.M. AT CARMARTHEN PARK, MORFA LANE, CARMARTHEN IN ORDER TO UNDERTAKE A SITE INSPECTION IN CONNECTION WITH THE FOLLOWING LICENSING APPLICATION:-**

**APPLICATION FOR THE GRANT OF A PREMISES LICENCE, CARMARTHEN PARK, MORFA LANE, CARMARTHEN, SA31 3AX.**

**FOLLOWING THE CONCLUSION OF THE ABOVE SITE INSPECTION THE MEETING WILL ADJOURN AND RECONVENE IN THE CHAMBER, COUNTY HALL, CARMARTHEN AT 10.30 A.M. IN ORDER TO RECEIVE REPRESENTATIONS AND TO DETERMINE THE ABOVE- MENTIONED APPLICATION.**

- 3. APPLICATION FOR THE GRANT OF A PREMISES LICENCE, CARMARTHEN PARK, MORFA LANE, CARMARTHEN, SA31 3AX**

5 - 54